



**BOARD OF COUNTY COMMISSIONERS**

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**SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS  
WORK SESSION AGENDA  
Tuesday, April 25, 2017, 9:00 a.m.  
County Commissioners' Meeting Room; Summit County Courthouse  
208 Lincoln Avenue, Breckenridge, Colorado**

- 9:00 a.m.      Commercial PACE Program Presentation**
- 9:30 a.m.      Investment Policy Discussion (Treasurer)**
- 9:45 a.m.      Transit Advisory Board Capital Funds Report (Transit)**
- 10:30 a.m.     Managers' and Commissioners' Issues**
- 11:00 a.m.     Water Matters (*Executive Session Recommended*)**
- 12:00 p.m.     Lunch**

*\*This agenda is subject to change at any time. Please contact the Manager's Office or visit our website to obtain updates at:*  
<http://www.summitcountyco.gov>